



**MONTANA PORK PRODUCERS COUNCIL
SCHOLARSHIP APPLICATION**

Be inspired™

For Montana residents attending a Montana institution

Name _____

Address _____

Phone _____

Date and Place of Birth _____

Parent Names _____

Parents' Address _____

Parents' Occupation _____

Family MPPC Membership or Activities -- Briefly explain

EDUCATION -- List high schools and colleges attended:

School	Location	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

ACADEMIC RECORD -- An updated transcript should be attached or ordered from your Registrar's Office and sent to Montana Pork Producers Council.

EMPLOYMENT RECORD AND EXPERIENCE RELATED TO SWINE OR OTHER AGRICULTURE

ACTIVITIES, HONORS OR AWARDS earned in high school and college

COMMUNITY SERVICE ACTIVITIES

ATTACH A STATEMENT OF 200 TO 400 WORDS, INCLUDING:

- a. Summary of your accomplishments including swine experience
- b. The objectives of your education
- c. An evaluation of your potential to agriculture and the swine or other livestock industry

LIST THREE REFERENCES including your academic advisor. Provide current addresses and telephone numbers.

INCLUDE A LETTER OF RECOMMENDATION from one reference other than your academic advisor.

Name and address of your hometown newspaper:

Return application or receive additional forms from:

Montana Pork Producers Council
PO Box 485
Jordan, MT 59337
406 557-2982 mtpork@midrivers.com

Deadline Date:

March 1, 2013
for 2013-2014 academic year